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Dear Participants,

Greetings from WWF-India!

WWF-India likes to extend you a warm welcome and glad to announce that you are part of XV batch of Diploma in Environmental Law. You are one among twenty five participants who have been selected for the programme this year.

This manual will serve as a reference point from the beginning of the programme to conclusion. Please follow the instructions/guidelines of the distance module carefully, and feel free to contact us for any clarification.

How to go about it:

- a) You would require a PC/Laptop with net connectivity for doing this programme. The communication between the Course Coordinator (CC) and the participant have to be regular and on time. You would be receiving regular mail updates from the CC for which you are expected to respond as per requirement.
- b) Please copy and paste http://wwfindia.org/about_wwf/what_we_do/cel/diploma2008.cfm Web-link in the address bar in explorer or any other service browser you use. The link will lead you to a web-page which you will use through out the course. Please note that WWF-India is providing the above web-link only to the enrolled participants, as we are not restricting the usage of this webpage by username and password, **we would request you not to share this web-link with any outsider.**

Session Manual & Lecture Notes:

- a) On the webpage towards your right you would see 'Downloads' box under which the PDF/Word/PPT documents would be uploaded with Session numbers, **right click on the downloadable document** and save on to your system instead of opening it from source. In the Sessions folder you will find the notes for each topic mentioned in the syllabus.
- b) The documents are divide and contain the following:
 - i) The syllabus is divided into three parts: Part-I, II & III. Each module syllabus would be posted separately and Sessions will be uploaded as per the dates enclosed (See Annexure 1).



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- ii) Each Session would have notes for the topics specified in the module syllabus, please note that the uploaded soft copies are only a part of reference material, the hard copies of reference material would reach you on:- for Part-I: February 29 '08 for Part-II: March 29 '08 for Part-III: April 29 '08. (Please refer to Annexure 2 and confirm your address of mailing *{Note: we respect participants privacy and sharing of addresses may not be considered as an offensive act}*)
- iii) Under the 'Downloads' box you will also see a folder '**Lecture Notes**' the lecture notes for each session would be posted here. Lecture Notes is provided by our 'Resource Person' and it would either be a word file or Power Point Presentation file. The Lecture Notes is a '**must read**' document as this is the document exclusively prepared keeping your backgrounds and context of learning in mind.

Assignments & Discussion Forums:

- a) On completion of each Part you will receive assignments to be submitted in certain time span. You can submit these assignments either in soft or hard copies. The assignments would be based on the lecture notes and the reference material we provide.
- b) The discussion forum has to be initiated by one of you. The volunteer (one amongst you) can assign a topic and the participants can contribute their views on the same. Such discussions would enable exchange of your knowledge and skills with wider audience. Undoubtedly you will also get to know your batch mates better!
- c) You would receive comments on your assignments after evaluation (see Annexure 1 for Evaluation dates) by CEL team and Resource Persons. The assignments play crucial role in awarding grades, rather they are the only medium for you to attain Diploma certificate.

Field Trip:

Sizable number has opted for field trip; the field trip would be to one of the conservation sites. Interaction with area officials, local community, local institutions or organizations, wildlife safari/trekking will be part of field visits. Field trip provides an excellent opportunity to understand environmental issues and policies from practical perspective. (See Annexure 3 – Snaps of Field Trip 2007).



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Annexure- 1

TIME-LINE FOR 2008 BATCH-Diploma in Environmental Law

Date/Activity	Date	Remarks
Launching of 15th Batch	18-Feb	
Time-Table on to web-link	18-Feb	
Resource Material & Lecture Notes for Session 1 & 2	19-Feb	
RM & Lecture Notes for Session 3	22-Feb	
RM & Lecture Notes for Session 4	26-Feb	
RM & Lecture Notes for Session 5	1-Mar	
RM & Lecture Notes for Session 6	5-Mar	
Assignment Posting Part - I	6-Mar	
Dead Line for Receiving Part -I Assignment	29-Mar	Marks 30
Last date for rec. evaluated assignments	21-Apr	
RM & Lecture Notes for Session 7	10-Mar	
RM & Lecture Notes for Session 8	13-Mar	
RM & Lecture Notes for Session 9	18-Mar	
RM & Lecture Notes for Session 10	25-Mar	
RM & Lecture Notes for Session 11	28-Mar	
RM & Lecture Notes for Session 12	2-Apr	
Assignment Posting Part - II	7-Apr	
Dead Line for Receiving Part -II Assignment	30-Apr	Marks 30
Last date for rec. evaluated assignments	26-May	
RM & Lecture Notes for Session 13	10-Apr	
RM & Lecture Notes for Session 14	17-Apr	
RM & Lecture Notes for Session 15	24-Apr	
Assignment Posting Part - III	6-May	
Dead Line for Rec Part - III Assignment	30-May	Marks 30
Last date for rec. evaluated assignments	20-Jun	
Special Lectures (If any)	Regular Posting	
Field Trip to One of the Conservation Sites	21 - 28 June	
Green Law Lecture & Convocation (If any)	10-Jul	



Annexure - 2

NAME	ADDRESS
STELLA SUMITA PAUL	401 PANCHAWATI APTS, 5th CROSS, 18th MAIN, 100 FT ROAD, INDIRA NAGAR, BANGALORE
SANGITA MITRA	WWF INDIA, TATA CENTRE, 1ST FLOOR, 43 J.L. NEHRU ROAD, KOLKATA - 700071
PRISCILLA CHUNDA	C116 ANAND NIKETAN, GROUND FLOOR, NEW DELHI-110057
MAHI PURI	S 515 GREATER KAILASH II, NEW DELHI-110048
MAYURESH SATISH GANGAL	B-9/1/11 DOODHSAGAR SOCIETY, CIBA ROAD, GOREGAON EAST, MUMBAI- 400065
RAMESH KUMAR EKKA	STATE POLLUTION CONTROL BOARD, A/118, NILKANTHNAGAR, NAYAPALI, BHUBANESWAR, ORISSA
SHIPRA SRIVASTAVA	B-2/M-101, SITAPUR ROAD SCHEME, LUCKNOW-226021
LOVLEEN BHULLAR	457/1, RIDGE ROAD OFFICERS COLONY, JABALPUR, M.P.-482001
GEETA VISHWANATHAN	9/A-31, TAKSHILA, MAHAKALI CAVES ROAD, ANDHERI (EAST), MUMBAI- 400093
INDRASISH SENGUPTA	P 37/A, MOTIJHIL AVENUE, SATYAM APPT, DUMDUM, KOLKATA-7000074
URVISH HARSHADRAI PATEL	SWAMINARAYAN STREET, MANEJA, BARODA-390013
RADHIKA BHAGAT	E-2, NIPCCD FLATS, HAUZ KHAS, OPPOSITE POLICE STATION, NEW DELHI-110016
PRAKASH KUMAR MOHAPATRA	FLAT NO. E-04, SRI RAM VIHAR APPT., PO-NAYAPALLI, BHUBANESWAR- 751012
A. RAMANATH	VRINDAVANAM, B-187/102, SHILA-I, SHALIMAR GARDEN EXTENTION-2, SAHIBABAD, U.P.-201005
TANUSHREE CHAKRABORTY	C/O SAVITRI SINGH, 565 B, SNEH NAGAR, INDORE, M.P.-452001
SHIVANGI KATOCH	B-23, D-1 FLATS, HUDCO PLACE, ANDREWS GANJ, NEW DELHI -110049 (ALTERNATE ADD.) C/O MR. MEHTA, A-10 ABHINAM SHREE SOCIETY, PABHAN, PUNE-08
SMITHA KAMATH	71/41 C, 14th CROSS, 11th MAIN, PADMANABHANAGAR, BANGALORE- 560070
SANJOY MAJI	UNITECH HOUSE, SOUTH CITY-I, GURGAON-122001
VIROOP NARLA	KRISHNA VILLAS, PLOT NO. 9, LAXMI ENCLAVE, GACHIBOWLI, HYDERABAD-500032
GITANJALI KAPOOR	SECTOR 19, HOUSE NO. 126, SUNDARAM KHAND, VASUNHARA, GHAZIABAD, U.P.
ELSIE GABRIEL	804 GLENHEIGHTS, HIRANANDANI GARDENS, POWAI, MUMBAI-400076
UNNIKRISHNAN BHASKARAN	101, C-WING, SURAJ HEIGHTS, WALBHAT ROAD, GOREGAON (E), MUMBAI - 400 063
SABINA PANDEY	54, JATIN DAS ROAD, KOLKATA -700 029
DN SINGH	109, SURYA APT, SEC 21-D, FARIDABAD, PIN-121001
PADMA KUMAR PILLAY	D-1/85, SATYA MARG, CHANKYAPURI, NEW DELHI - 110021



Annexure – 3



2007 Diploma Participants-on a trek



With GHNP Director Mr. Harsh Mitter.



At Jalori Pass, Himachal Pradesh